تُرْحَمُونَ	١٣٢	۞ وَسَارِعُوٓا	إِلَىٰ	مَغْفِرَةٍ
receive mercy.	132	And hasten	to	forgiveness

مِّن رَّبِّكُمْ	وَجَنَّةٍ	عَرْضُهَا	ٱلسَّمَٰوَٰتُ	وَٱلْأَرْضُ	
your Lord	from	and a Garden -	its width	(is like that of) the heavens	and the earth

أُعِدَّتْ	لِلْمُتَّقِينَ	١٣٣	ٱلَّذِينَ	يُنفِقُونَ	فِى ٱلسَّرَّآءِ	
prepared	for the pious.	133	Those who	spend	in	[the] ease

وَٱلضَّرَّآءِ	وَٱلْكَٰظِمِينَ ٱلْغَيْظَ	وَٱلْعَافِينَ	
and (in) the hardship	and those who restrain	the anger	and those who pardon

عَنِ	ٱلنَّاسِ ۗ	وَٱللَّهُ	يُحِبُّ	ٱلْمُحْسِنِينَ	١٣٤
[from]	the people -	and Allah	loves	the good-doers.	134

وَٱلَّذِينَ	إِذَا	فَعَلُوا۟	فَٰحِشَةً	أَوْ	ظَلَمُوٓا۟	أَنفُسَهُمْ
And those	when	they did	immorality	or	wronged	themselves -

ذَكَرُوا۟	ٱللَّهَ	فَٱسْتَغْفَرُوا۟	لِذُنُوبِهِمْ	وَمَن	يَغْفِرُ
they remember	Allah	then ask forgiveness	for their sins -	and who	(can) forgive

ٱلذُّنُوبَ	إِلَّا	ٱللَّهُ	وَلَمْ	يُصِرُّوا۟	عَلَىٰ	مَا
the sins	except	Allah?	And not	they persist	on	what

فَعَلُوا۟	وَهُمْ	يَعْلَمُونَ	١٣٥	أُو۟لَٰٓئِكَ	جَزَآؤُهُمْ
they did	while they	know	135	Those -	their reward

مَّغْفِرَةٌ	مِّن رَّبِّهِمْ	وَجَنَّٰتٌ	تَجْرِى مِن	تَحْتِهَا		
(is) forgiveness	from	their Lord	and Gardens	flows	from	underneath it

ٱلْأَنْهَٰرُ	خَٰلِدِينَ	فِيهَا ۚ	وَنِعْمَ	أَجْرُ	ٱلْعَٰمِلِينَ
the rivers,	abiding forever	in it.	And an excellent	reward	(for) the (righteous) workers.

١٣٦	قَدْ	خَلَتْ	مِن قَبْلِكُمْ	سُنَنٌ	فَسِيرُوا۟	فِى
136	Verily	passed	before you	situations,	then travel	in

١٣٧	ٱلْأَرْضِ	فَٱنظُرُوا۟	كَيْفَ	كَانَ	عَٰقِبَةُ	ٱلْمُكَذِّبِينَ
137	the earth	and see	how	was	(the) end	(of) the deniers.

هَٰذَا	بَيَانٌ	لِّلنَّاسِ	وَهُدًى	وَمَوْعِظَةٌ
This	(is) a declaration	for the people	and guidance	and admonition

لِّلْمُتَّقِينَ	١٣٨	وَلَا	تَهِنُوا۟	وَلَا	تَحْزَنُوا۟
for the God-fearing.	138	And (do) not	weaken	and (do) not	grieve

receive mercy.

133. And hasten towards forgiveness from your Lord and a Garden as wide as the heavens and the earth, prepared for the pious.

134. Those who spend in ease and hardship and those who restrain their anger and pardon people - and Allah loves the good-doers.

135. And those when they do immorality or wrong themselves, they remember Allah and seek forgiveness for their sins - and who can forgive sins except Allah? And they do not persist knowingly in what they have done.

136. Those - their reward is forgiveness from their Lord and Gardens beneath which rivers flow, wherein they will abide forever. An excellent reward for the (righteous) workers.

137. Similar situations have passed before you, so travel in the earth and see how was the end of those who denied.

138. This is a declaration for the people and guidance and admonition for the God-fearing.

139. And do not loose heart and do not grieve

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وَأَنتُمُ	ٱلْأَعْلَوْنَ	إِن	كُنتُم	مُّؤْمِنِينَ	﴿١٣٩﴾
and you (will be)	[the] superior,	if	you are	believers.	139
إِن	يَمْسَسْكُمْ	قَرْحٌ	فَقَدْ	مَسَّ	ٱلْقَوْمَ
If	touched you	a wound,	so certainly	(has) touched	the people
قَرْحٌ	مِّثْلُهُۥ	وَتِلْكَ	ٱلْأَيَّامُ	نُدَاوِلُهَا	بَيْنَ
wound	like it.	And this	[the] days	We alternate them	among
ٱلنَّاسِ	وَلِيَعْلَمَ ٱللَّهُ		ٱلَّذِينَ	ءَامَنُوا۟	وَيَتَّخِذَ
the people	and so that Allah makes evident		those who	believe[d]	and take
مِنكُمْ	شُهَدَآءَ ۗ	وَٱللَّهُ	لَا	يُحِبُّ	ٱلظَّٰلِمِينَ	﴿١٤٠﴾
from you	martyrs.	And Allah	(does) not	love	the wrongdoers.	140
وَلِيُمَحِّصَ ٱللَّهُ		ٱلَّذِينَ	ءَامَنُوا۟	وَيَمْحَقَ	ٱلْكَٰفِرِينَ
And so that Allah may purify		those who	believe	and destroy	the disbelievers.
أَمْ	حَسِبْتُمْ	أَن	تَدْخُلُوا۟	ٱلْجَنَّةَ	﴿١٤١﴾
Or	do you think	that	you will enter	Paradise	141
وَلَمَّا يَعْلَمِ ٱللَّهُ			ٱلَّذِينَ	جَٰهَدُوا۟	مِنكُمْ
while Allah has not yet made evident			those who	strove hard	among you
وَيَعْلَمَ	ٱلصَّٰبِرِينَ	﴿١٤٢﴾	وَلَقَدْ	كُنتُمْ	تَمَنَّوْنَ
and made evident	the steadfast.	142	And certainly	you used to	wish
ٱلْمَوْتَ	مِن قَبْلِ	أَن	تَلْقَوْهُ	فَقَدْ	رَأَيْتُمُوهُ
for [the] death	before	[that]	you met it,	then indeed,	you have seen it
وَأَنتُمْ	تَنظُرُونَ	﴿١٤٣﴾	وَمَا	مُحَمَّدٌ	إِلَّا
while you were	looking on.	143	And not	(is) Muhammad -	except
رَسُولٌ	قَدْ	خَلَتْ	مِن قَبْلِهِ	ٱلرُّسُلُ ۚ	
a Messenger,	certainly	passed away	before him	[the] (other) Messengers.	
أَفَإِيْن	مَّاتَ	أَوْ	قُتِلَ	ٱنقَلَبْتُمْ	عَلَىٰٓ	أَعْقَٰبِكُمْ ۚ
So if	he died	or	(is) slain	will you turn back	on	your heels?
وَمَن	يَنقَلِبْ	عَلَىٰ	عَقِبَيْهِ	فَلَن	يَضُرَّ	ٱللَّهَ
And whoever	turns back	on	his heels	then never will	he harm	Allah
شَيْـًٔا ۗ	وَسَيَجْزِى	ٱللَّهُ	ٱلشَّٰكِرِينَ	﴿١٤٤﴾	وَمَا
(in) anything.	And Allah will reward		the grateful ones.	144	And not

and you will be superior, if you are believers.

140. If a wound has touched you, then certainly a similar wound has touched the people. And these days (of varying fortunes), **We** alternate among the people and so that Allah makes evident those who believe and take from among you martyrs. And Allah does not love the wrongdoers.

141. And so that Allah may purify those who believe and destroy the disbelievers.

142. Or do you think that you will enter Paradise while Allah has not yet made evident among you who strove hard (in **His** way) and made evident those who are steadfast.

143. And certainly you used to wish for death before you met it, then indeed you had seen it while you were looking on.

144. Muhammad (SAWS) is not but a Messenger, certainly many Messengers have passed away before him. So if he died or is slain, will you turn back on your heels? And whoever turns back on his heels not the least harm will he do to Allah, and Allah will reward those who are grateful.

145. And it is not

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بِإِذْنِ ٱللَّهِ	إِلَّا	تَمُوتَ	أَن	لِنَفْسٍ	كَانَ
by the permission of Allah,	except	he dies	that	for a soul	is
ٱلدُّنْيَا	ثَوَابَ	يُرِدْ	وَمَن	مُّؤَجَّلًا ۗ	كِتَٰبًا
(of) the world -	reward	desires	And whoever	determined.	(at a) decree
ٱلْءَاخِرَةِ	ثَوَابَ	يُرِدْ	وَمَن	مِنْهَا	نُؤْتِهِۦ
of the Hereafter	reward	desires	and whoever	thereof;	**We** will give him
١٤٥ ٱلشَّٰكِرِينَ	وَسَنَجْزِى	مِنْهَا ۚ			نُؤْتِهِۦ
145	the grateful ones.	And **We** will reward		thereof.	**We** will give him
كَثِيرٌ	رِبِّيُّونَ	مَعَهُۥ	قَٰتَلَ	نَّبِيٍّ	مِّن
(were) many religious scholars.		with him	fought;	a Prophet	from
وَكَأَيِّن					And how many
ٱللَّهِ	سَبِيلِ	فِى	أَصَابَهُمْ	لِمَآ	وَهَنُوا۟
(of) Allah	(the) way	in	befell them	for what	they lost heart
فَمَا					But not
يُحِبُّ	وَٱللَّهُ	ٱسْتَكَانُوا۟ ۗ	وَمَا	ضَعُفُوا۟	وَمَا
loves	And Allah	they gave in.	and not	they weakened	and not
ٱلصَّٰبِرِينَ	١٤٦	وَمَا	كَانَ	قَوْلَهُمْ	إِلَّآ
the patient ones.	**146**	And not	were	their words	except
أَن					that
قَالُوا۟	رَبَّنَا	ٱغْفِرْ	لَنَا	ذُنُوبَنَا	وَإِسْرَافَنَا
they said,	`Our Lord	forgive	for us	our sins	and our excesses
فِىٓ					in
أَمْرِنَا	وَثَبِّتْ	أَقْدَامَنَا	وَٱنصُرْنَا	عَلَى	ٱلْقَوْمِ
our affairs	and make firm	our feet	and give us victory	against	[the people]
ٱلْكَٰفِرِينَ	١٤٧	فَـَٔاتَىٰهُمُ ٱللَّهُ	ثَوَابَ	ٱلدُّنْيَا	وَحُسْنَ
the disbelievers.`	**147**	So Allah gave them	reward	(in) the world	and good
ثَوَابِ	ٱلْءَاخِرَةِ ۗ	وَٱللَّهُ	يُحِبُّ	ٱلْمُحْسِنِينَ	١٤٨ يَٰٓأَيُّهَا
reward	(in) the Hereafter.	And Allah	loves	the good-doers.	**148** O you
ٱلَّذِينَ	ءَامَنُوٓا۟	إِن	تُطِيعُوا۟	ٱلَّذِينَ	كَفَرُوا۟
who	believe!	If	you obey	those who	disbelieve,
يَرُدُّوكُمْ	عَلَىٰٓ	أَعْقَٰبِكُمْ	فَتَنقَلِبُوا۟		خَٰسِرِينَ
they will turn you back	on	your heels,	then you will turn back		(as) losers.
١٤٩ بَلِ ٱللَّهُ	مَوْلَىٰكُمْ ۖ	وَهُوَ			خَيْرُ
149 Nay, Allah	(is) your Protector	and **He**			(is) the best

for a soul that he dies except by the permission of Allah at a decree determined. And whoever desires the reward of this world, **We** will give him thereof; and whoever desires the reward of the Hereafter, **We** will give him thereof. And soon **We** will reward those who are grateful.

146. And how many a Prophet fought; with him fought many religious scholars. But they never lost heart for what befell them in the way of Allah, nor did they weaken or give in. And Allah loves those who are patient.

147. And their words were not except that they said, `Our Lord, forgive us our sins and our excesses in our affairs and make our feet firm and give us victory against the disbelieving people.`

148. So Allah gave them the reward in this world and good reward in the Hereafter. And Allah loves the good-doers.

149. O you who believe! If you obey those who disbelieve, they will turn you back on your heels, then you will turn back as losers.

150. Nay, Allah is your Protector and **He** is best

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of Helpers.

151. **We** will cast terror in the hearts of those who disbelieve because they associated partners with Allah for which **He** had not sent down any authority. And their refuge will be the Fire and wretched is the abode of the wrongdoers.

152. And certainly Allah had fulfilled **His** promise to you when you were killing them by **His** permission until you lost courage and fell to disputing concerning the order and disobeyed after **He** had shown you that which you love. Among you are some who desire this world and among you are some who desire the Hereafter. Then **He** diverted you from them so that **He** may test you. And surely **He** has forgiven you. And Allah is the Possessor of Bounty for the believers.

153. (Remember) when you were running uphill without casting a glance at anyone while the Messenger was calling you from behind. So **He** repaid you with distress upon distress so that you would not grieve for that which had escaped you or that which had befallen you.

ٱلنَّٰصِرِينَ	١٥٠	سَنُلۡقِي	فِي	قُلُوبِ	ٱلَّذِينَ
(of) the Helpers.	150	We will cast	in	(the) hearts	(of) those who
كَفَرُواْ	ٱلرُّعۡبَ	بِمَآ	أَشۡرَكُواْ	بِٱللَّهِ	مَا
disbelieve	[the] terror	because	they associated partners	with Allah,	what
لَمۡ	يُنَزِّلۡ	بِهِۦ	سُلۡطَٰنٗاۖ	وَمَأۡوَىٰهُمُ	
not	He sent down	about it	any authority,	and their refuge	
ٱلنَّارُۚ	وَبِئۡسَ	مَثۡوَى	ٱلظَّٰلِمِينَ	١٥١	
(will be) the Fire	and wretched	(is) the abode	[of] the wrongdoers.	151	
وَلَقَدۡ	صَدَقَكُمُ	ٱللَّهُ	وَعۡدَهُۥٓ	إِذۡ	تَحُسُّونَهُم
And certainly	Allah fulfilled to you	His promise,		when	you were killing them
بِإِذۡنِهِۦۖ	حَتَّىٰٓ	إِذَا	فَشِلۡتُمۡ	وَتَنَٰزَعۡتُمۡ	
by His permission,	until	when	you lost courage	and you fell to disputing	
فِي	ٱلۡأَمۡرِ	وَعَصَيۡتُم	مِّنۢ بَعۡدِ	مَآ	أَرَىٰكُم
concerning	the order	and you disobeyed	after	[what]	He had shown you
مَّا	تُحِبُّونَۚ	مِنكُم	مَّن	يُرِيدُ	ٱلدُّنۡيَا
what	you love.	Among you	(are some) who	desire	the world
وَمِنكُم	مَّن	يُرِيدُ	ٱلۡأٓخِرَةَۚ		ثُمَّ
and among you	(are some) who	desire	the Hereafter.		Then
صَرَفَكُمۡ	عَنۡهُمۡ	لِيَبۡتَلِيَكُمۡۖ	وَلَقَدۡ	عَفَا	
He diverted you	from them	so that He may test you.	And surely	(He) forgave	
عَنكُمۡۗ	وَٱللَّهُ	ذُو	فَضۡلٍ	عَلَى	ٱلۡمُؤۡمِنِينَ
you.	And Allah	(is) the Possessor	(of) Bounty	for	the believers.
١٥٢	إِذۡ	تُصۡعِدُونَ	وَلَا	تَلۡوُۥنَ	عَلَىٰٓ
152	When	you were running uphill	and not	casting a glance	
أَحَدٖ	وَٱلرَّسُولُ	يَدۡعُوكُمۡ	فِيٓ	أُخۡرَىٰكُمۡ	
(at) anyone	while the Messenger	was calling you	[in]	from behind you.	
فَأَثَٰبَكُمۡ	غَمَّۢا	بِغَمّٖ	لِّكَيۡلَا	تَحۡزَنُواْ	
So (He) repaid you	(with) distress	on distress	so that not	you grieve	
عَلَىٰ	مَا	فَاتَكُمۡ	وَلَا	مَآ	أَصَابَكُمۡۗ
over	what	escaped you	and not		(had) befallen you.

Surah 3: The family of Imran (v. 151-153) **Part - 4**

ثُمَّ	١٥٣	تَعۡمَلُونَ	بِمَا	خَبِيرُۢ	وَٱللَّهُ
Then	153	you do.	of what	(is) All-Aware	And Allah
أَنزَلَ	عَلَيۡكُم	مِّنۢ بَعۡدِ	ٱلۡغَمِّ	أَمَنَةً	نُّعَاسًا
slumber	security -	the distress	after	upon you	**He** sent down
يَغۡشَىٰ	طَآئِفَةً	مِّنكُمۡ	وَطَآئِفَةٌ	قَدۡ	أَهَمَّتۡهُمۡ
worried [them]	certainly	while a group	of you,	a group	overcoming
أَنفُسُهُمۡ	يَظُنُّونَ	بِٱللَّهِ	غَيۡرَ	ٱلۡحَقِّ	ظَنَّ
(about) themselves	thinking	about Allah	other than	the truth -	(the) thought
ٱلۡجَٰهِلِيَّةِ	يَقُولُونَ	هَل	لَّنَا	مِنَ	ٱلۡأَمۡرِ
(of) [the] ignorance.	saying,	`Is (there)	for us	from	the matter
مِن	شَيۡءٍ	قُلۡ	إِنَّ	ٱلۡأَمۡرَ	كُلَّهُۥ	لِلَّهِ
any	thing?`	Say,	`Indeed	the matter	all (of) it	(is) for Allah.`
يُخۡفُونَ	فِيٓ	أَنفُسِهِم	مَّا	لَا	يُبۡدُونَ	لَكَ
They hide	in	themselves	what	not	they reveal	to you,
يَقُولُونَ	لَوۡ	كَانَ	لَنَا	مِنَ	ٱلۡأَمۡرِ	شَيۡءٌ
They say,	`If	was	for us	from	the matter	anything
مَّا	قُتِلۡنَا	هَٰهُنَا	قُل	لَّوۡ	كُنتُمۡ	فِي
not	we (would have been) killed	here.`	Say,	`If	you were	in
بُيُوتِكُمۡ	لَبَرَزَ	ٱلَّذِينَ	كُتِبَ	عَلَيۡهِمُ	ٱلۡقَتۡلُ
your houses,	surely (would have) come out	those who -	was decreed	upon them	[the] death
إِلَىٰ	مَضَاجِعِهِمۡ	وَلِيَبۡتَلِيَ ٱللَّهُ	مَا
towards	their places of death.	And that Allah might test	what
فِي	صُدُورِكُمۡ	وَلِيُمَحِّصَ	مَا	فِي
(is) in	your breasts	and that **He** may purge	what	(is) in
قُلُوبِكُمۡ	وَٱللَّهُ	عَلِيمُۢ	بِذَاتِ	ٱلصُّدُورِ	١٥٤
your hearts.	And Allah	(is) All-Aware	of what (is in) the breasts.	154
إِنَّ	ٱلَّذِينَ	تَوَلَّوۡاْ	مِنكُمۡ	يَوۡمَ	ٱلۡتَقَى	ٱلۡجَمۡعَانِ
Indeed,	those who	turned back	among you	on (the) day	met	the two hosts -
إِنَّمَا	ٱسۡتَزَلَّهُمُ	ٱلشَّيۡطَٰنُ	بِبَعۡضِ	مَا	كَسَبُواْ
only	made them slip	the Shaitaan	for some	(of) what	they (had) earned.

And Allah is All-Aware of what you do.

154. Then **He** sent down on you, after the distress, security - slumber overcoming a group of you, while another group worried about themselves, thinking about Allah other than the truth - the thought of ignorance, saying, `Is there anything for us in this matter.` Say, `Indeed all the matter belongs to Allah.` They hide in themselves what they do not reveal to you. They say, `If there was anything for us in this matter we would not have been killed here.` Say, `Even if you had been in your houses, those on whom death was decreed would have surely gone forth to their places of death. And that Allah might test what is in your breasts and purge what is in your hearts. And Allah is All-Aware of what is in the breasts.

155. Indeed, those who turned back among you on the day when the two hosts met - Shaitaan made them slip for what they had earned.

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وَلَقَدْ	عَفَا ٱللَّهُ	عَنْهُمْ	إِنَّ	ٱللَّهَ	غَفُورٌ
And surely	Allah forgave	[on] them,	indeed,	Allah	(is) All- Forgiving,
حَلِيمٌ	١٥٥	يَٰٓأَيُّهَا	ٱلَّذِينَ	ءَامَنُوا۟	لَا
All-Forbearing.	155	O you	who	believe[d]!	(Do) not
تَكُونُوا۟	كَٱلَّذِينَ	كَفَرُوا۟	وَقَالُوا۟	لِإِخْوَٰنِهِمْ	
be	like those who	disbelieved	and they said	about their brothers	
إِذَا	ضَرَبُوا۟	فِى	ٱلْأَرْضِ	أَوْ	كَانُوا۟	غُزًّى
when	they traveled	in	the earth	or	they were	[those] fighting,
لَّوْ	كَانُوا۟	عِندَنَا	مَا مَاتُوا۟	وَمَا	
`If	they had been	with us,	they (would) not (have) died	and not	
قُتِلُوا۟	لِيَجْعَلَ ٱللَّهُ	ذَٰلِكَ	حَسْرَةً	فِى	قُلُوبِهِمْ
they were killed.`	So Allah makes	that	a regret	in	their hearts.
وَٱللَّهُ	يُحْىِۦ	وَيُمِيتُ	وَٱللَّهُ	بِمَا	تَعْمَلُونَ	بَصِيرٌ
And Allah	gives life	and causes death,	and Allah	of what	you do	(is) All-Seer.
١٥٦	وَلَئِن	قُتِلْتُمْ	فِى	سَبِيلِ	ٱللَّهِ	أَوْ
156	And if	you are killed	in	the way	of Allah	or
مُتُّمْ	لَمَغْفِرَةٌ	مِّنَ	ٱللَّهِ	وَرَحْمَةٌ	خَيْرٌ	مِّمَّا
die[d] -	certainly forgiveness	from	Allah	and Mercy	are better	of what
يَجْمَعُونَ	١٥٧	وَلَئِن	مُّتُّمْ	أَوْ	قُتِلْتُمْ	لَإِلَى
they accumulate.	157	And if	you die	or	are killed,	surely to
ٱللَّهِ	تُحْشَرُونَ	١٥٨	فَبِمَا	رَحْمَةٍ	مِّنَ
Allah	you will be gathered.	158	So because	(of) Mercy	from
ٱللَّهِ	لِنتَ	لَهُمْ	وَلَوْ	كُنتَ	فَظًّا	غَلِيظَ
Allah	you dealt gently	with them.	And if	you had been	rude	(and) harsh
ٱلْقَلْبِ	لَٱنفَضُّوا۟	مِنْ	حَوْلِكَ	فَٱعْفُ
(at) [the] heart,	surely they (would have) dispersed	from	around you.	Then pardon
عَنْهُمْ	وَٱسْتَغْفِرْ	لَهُمْ	وَشَاوِرْهُمْ	فِى	ٱلْأَمْرِ
[from] them	and ask forgiveness	for them	and consult them	in	the matters.
فَإِذَا	عَزَمْتَ	فَتَوَكَّلْ	عَلَى	ٱللَّهِ	إِنَّ	ٱللَّهَ
Then when	you have decided,	then put trust	on	Allah.	Indeed,	Allah

And surely Allah forgave them and indeed, Allah is All-Forgiving, All-Forbearing.

156. O you who believe! Do not be like those who disbelieved and said about their brothers when they traveled in the earth or they went out fighting, `If they had been with us, they would not have died nor been killed.` So Allah makes that a regret in their hearts. And it is Allah who gives life and causes death and Allah is All-Seer of what you do.

157. And if you are killed in the way of Allah or die - certainly forgiveness and Mercy from Allah are better than what they accumulate.

158. And if you die or are killed, to Allah you will be gathered.

159. Because of Mercy from Allah you dealt gently with them. And if you had been rude and harsh at heart, surely they would have dispersed from around you. Then pardon them and ask forgiveness for them, and consult them in the matters. Then when you have decided, then put your trust in Allah. Indeed, Allah

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يُحِبُّ	ٱلْمُتَوَكِّلِينَ	١٥٩	إِن	يَنصُرْكُمُ ٱللَّهُ
loves	the ones who put trust (in Allah).	**159**	If	Allah helps you,

فَلَا	غَالِبَ	لَكُمْ ۖ	وَإِن	يَخْذُلْكُمْ	فَمَن
then none	(can) overcome	[for] you,	and if	**He** forsakes you,	then who

ذَا ٱلَّذِى	يَنصُرُكُم	مِّنۢ بَعْدِهِۦ ۗ	وَعَلَى	ٱللَّهِ
is the one	(who can) help you	after **Him**?	And on	Allah -

فَلْيَتَوَكَّلِ ٱلْمُؤْمِنُونَ	١٦٠	وَمَا	كَانَ	لِنَبِىٍّ
let the believers put (their) trust.	**160**	And not	is	for a Prophet

أَن	يَغُلَّ ۚ	وَمَن	يَغْلُلْ	يَأْتِ	بِمَا	غَلَّ
that	he defrauds.	And whoever	defrauds	will bring	what	he had defrauded

يَوْمَ	ٱلْقِيَـٰمَةِ ۚ	ثُمَّ	تُوَفَّىٰ	كُلُّ نَفْسٍ
on (the) Day	(of) Resurrection.	Then	is repaid in full	every	soul

مَّا	كَسَبَتْ	وَهُمْ	لَا	يُظْلَمُونَ	١٦١
what	it earned	and they	(will) not	be wronged.	**161**

أَفَمَنِ	ٱتَّبَعَ	رِضْوَٰنَ	ٱللَّهِ	كَمَنۢ	بَآءَ
So is the one who	pursues	(the) pleasure	of Allah	like (the one) who	draws

بِسَخَطٍ	مِّنَ	ٱللَّهِ	وَمَأْوَىٰهُ	جَهَنَّمُ ۚ	وَبِئْسَ
on (himself) wrath	of	Allah	and his abode	(is) hell,	and wretched

ٱلْمَصِيرُ	١٦٢	هُمْ	دَرَجَـٰتٌ	عِندَ	ٱللَّهِ ۗ
(is) [the] destination?	**162**	They	(are in varying) degrees	near	Allah,

وَٱللَّهُ	بَصِيرٌۢ	بِمَا	يَعْمَلُونَ	١٦٣	لَقَدْ
and Allah	(is) All-Seer	of what	they do.	**163**	Certainly

مَنَّ ٱللَّهُ	عَلَى ٱلْمُؤْمِنِينَ	إِذْ	بَعَثَ	فِيهِمْ
Allah bestowed a Favor	upon the believers	as	**He** raised	among them

رَسُولًا	مِّنْ	أَنفُسِهِمْ	يَتْلُوا۟	عَلَيْهِمْ	ءَايَـٰتِهِۦ
a Messenger	from	themselves	reciting	to them	**His** Verses

وَيُزَكِّيهِمْ	وَيُعَلِّمُهُمُ	ٱلْكِتَـٰبَ	وَٱلْحِكْمَةَ
and purifying them,	and teaching them	the Book	and the wisdom,

وَإِن	كَانُوا۟	مِن قَبْلُ	لَفِى	ضَلَـٰلٍ	مُّبِينٍ	١٦٤
although	they were	before (that)	certainly in	(the) error	clear.	**164**

loves those who put their trust in **Him**.

160. If Allah helps you, then none can overcome you; and if **He** forsakes you, who is there who can help you after **Him**? And on Allah let the believers put their trust.

161. And not is for any Prophet that he defrauds. And whoever defrauds will bring whatever he had defrauded on the Day of Resurrection. Then every soul will be repaid in full what it earned and they will not be wronged.

162. So is the one who pursues the pleasure of Allah like the one who draws upon himself the wrath of Allah, and his abode is hell, a wretched destination?

163. They are in varying degrees in the sight of Allah, and Allah is All-Seer of what they do.

164. Certainly Allah bestowed **His** Favor upon the believers when **He** raised among them a Messenger from themselves, reciting to them **His** Verses and purifying them and teaching them the Book and wisdom, although they had been before in clear error.